ИСТОРИЧЕСКОЕ

СТАТИСТИЧЕСКОЕ И ПОЛИТИЧЕСКОЕ ОБОЗРЪНІЕ ОТТОМАНСКОЙ ПО Р Т Ы.



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СТАТИСТИЧЕСКОЕ И ПОЛИТИЧЕСКОЕ ОБОЗРЪНІЕ ОТТОМАНСКОЙ ПО РТЫ.

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КОНСТАНТИНОПОЛЯ.

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А... Кузнецова,

MOCKBA.

Въ Типографіи Н. Степанова, При ИМПЕРАТОРСКОМЪ Теамръ. 1829.

Печашать позволяется

съ шъмъ, чтобы по напечатанін представлены были въ Ценсурный Комишеть, три экземпляра. Москва, 1828 года, Ноябри 19 дил.

Ценсорб Глинка.

предисловие.

Давно ли Россія, огромленная хищнымъи честолюбивымь власителиномь Францін; — подобно неполину возеннала и инзвергла власть гордаго завоевапиля; даровала спокойствие цълой Европъ, уравновъснвъ и устронвъ ся полишическое бытіе и существованіе потрясенное коваренивомъ и злоухищреніемъ. Давно ли въродомная Персія въ прееминкъ благословеннаго Александра зръла споль же могущаго и славнаго побъдишеля, какъ и премудраго и справедливаго Монарха! Непреодолимыя швердыни Эривани пади къ побъдоноснымъ стопамъ Его; и Съверный орель вознесся къ вершинамъ Арараша. - Гордосшь льва смирилась предъ величісит и славою орла --Коварная Порша взирала на все сіе не равнодушнымъ окомъ; зависшь и закорепълан злоба возмущали се; наконецъ, прервавъ всъ связи и сношенія, вопреки совъещи и чести; пренебрегая правами общенародными и всемірными, подняла свое оружіе на Россію Справедливо оскорбленный Монархъ, воззваль къ върнымъ сыпамъ отечества, возещановинь прерванный миръ на прочныхъ основаніяхъ; и мужественные сыны Съвера ополчились на брань; которой цълію даннь почувствованнь правошу дъла и спасии единовърный народъ, епіснящій подъ жестокимъ вгомъ деспопизма. - Счастливое пачало и бысшрые побъды обращили любопышные вворы Европы на дъйснивія Россійскихъ войскъ. — Сін причины и любонытенво соощечественниковъ; побудили собращь, досель мало извъсшимия свъдения о народь, съ коимъ всшупили въ бранную прю, ихъ харакшеръ, обыкновенілхъ, прошединить и пынвинемъ состояни и проч., что всв предлагается книгъ.

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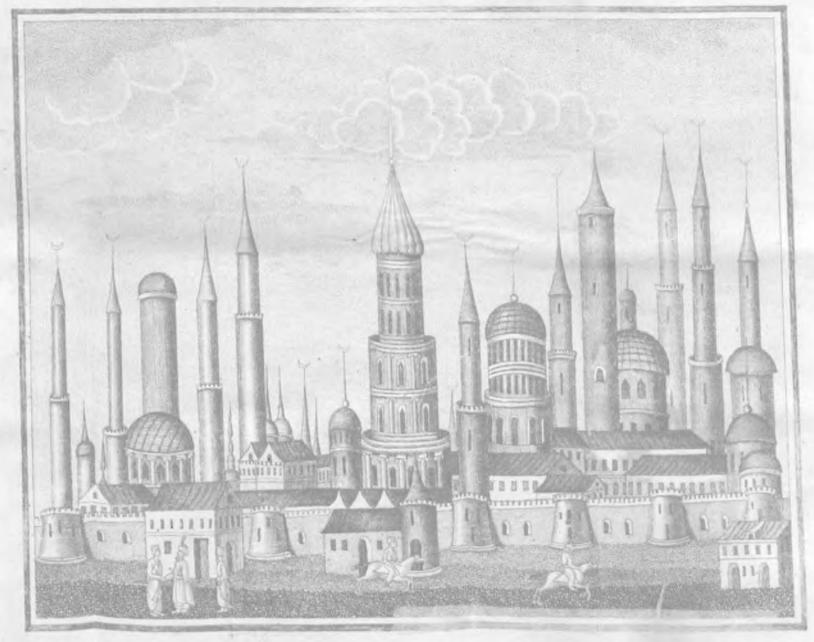
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О произхождении первобытных жилищах и успъхах оружія Турок, доведенное до ныньшилго времени.

Плодоноснъйшія земли сшараго свъта: Оракія, Греція, малан Азія, Арме» нія, Месоношамія, Спрія и Египешъ. острова Греческаго Архипелага и даже богатая Аравія, коея вившиля торговля соединяеть Азію и Африну съ Европою, одинив словомъ, страны Востока и большая часть Запада, находятся нынь во владьнік Турокъ мли Османовъ, народа образовавшагося въ нашомъ спольшін, паь Тапаръ, разбойнивовь, не имьющихь до сель постояннаго жилища, невольниковъ быкавшихъ ошъ своихъ владъшелей и частію изь Христіанскихь дітей, похищенных ими во времи раздач-

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Но они еще веська мало долога до науко, накъ-но: Манечанинат, Тепчін Еспе лисенкой Исморії, Феланов, но акапіх о вкочноть вкоче долог певлю, во акапіх о вкочноть вкоче долог певлю, вы акапіх в Гранданскаго и Полиго сеськаго и певли певлична другахь. По быти пирочемь озазична у чахь, ы! коморию, свенховьюрцы.

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Предмастіе Скутари, населяющее берегь Азіанской стороны, занимаєть прекрасное масто по чистота воздука и плодородію своих окрестностей; оно служить сборнымь мастомь и центромь всахь каравановь, отправляющихся чрезь малую Азію въ Персію, Спрію и Индостань.

Предмастіе Пера лежить оть Галаты вверхь къ свверу не много выше Константинопольской гавани при
Босфорскомъ пролива; оно имаеть довольно пріятное мастоположеніе. Въ
семь предмастім живуть иностранные Министры; оно представляеть
живую панораму цалой Европы; здась
возможно видать всевозможныя одаянін; слышать вса нзыки; здась живуть въ больтомъ согласіи и мира;
поистинна Перу можно назвать остьровомь Европайскаго просващенія
среди Азіатскаго неважества.

Въ Константинополъ и окружностяхъ его находится 14 Султанскихъ меченей, 200 часшныхь, около 5000 Мессгидовь или молишвенныхь домовь, 30 Безесшиновь или рынковь, болье 500 фоншановь, и около сща шысячь домовь и до 900,000 жишелей. Сіе число жишелей сосшовшь изь 120,000 Грековь, 90,000 Арминь, 50,000 Жилдовь, 2000 Франковь и 630,000 Магометань.

Каждая изъ сихъ націй обищаєть вь особенной части города, и имъєть свои обычаи и одънніе, шакъ, что при первомъ взглядъ можно ихъ ошличить другь ошь друга по формь качука или шляны, и по цвыту сапоговь, которые бывають у Мусульмано желтые, у Армяно красные, у Греково терные, а у жидово голубые. Хотя сім народы шпвуть въ одномъ городь; но между ими ныть той взаимности, того соединенія, которое видимо приносить ощущительную пользу въ благоустроеньныхъ государствахъ.

Составляя средоточіе странь Съвер ныхь и южныхь, народовь Восшока и Запада, имън съ ними сообщение посредствомъ Понта Эвксинскаго, Пропонишды, Архипелага, Средиземнаго моря, Опеана и вськъ водъ, изливающихся въ сіи моря; сверхъ того польауясь единспівенного въ мірь гаванью; какъ по общирности, такъ и по безопасности, Константинополь, важется самою природою назначенъ быть перений городомой во мірь; но въ несчастію невъжественные и непросвъщенвые обладашели онаго не брегушь о семь. Сулпаны ихъ воспипанные внушри Сераля, преданные сластолюбію, илть и роскоши, не знають, чио та кое слава и сколько выгодъ можешь принести стараніе разпространить шорговлю, привлечь къ себь Иностранцевъ и оппоринь двери для промышленносши; Правишельсшво преданное безпечности не терпить нововнеденій и не можешь посшигашь, что для государсива лучше; и чио хуже; народъ, зараженный фанапизмомъ, погруженный въ невъжесиво и воспишанный среди варварсива и деспонизма, не въ состояніц понять, въ чемъ заключается его польза и можешь ли онь имапь лучшую участь и благососшоние.И шавъ осшаенся полько сожальнь, чно сей превосходный, по мъстоположенію своему городь, находится во власши невъжесива и варварсива, и при желанім лучшаго образованія ожидашь всего ошь времени, - можешь бышь примерь образованныхъ Европейскихъ народовъ, ошкроешь глаза Ошшоманамь; можешь бышь произойдешь счастливая перемьна въ образь мыслей Императоровь и грубое невъжество, глупые предразсудки и закорвиелая ненависшь къмностраннымъ, уступанть свое мьсто образованности, просвъщению, здравомыслию м Аружесшвенной прілани; все можешь произойши ошь обстоищельствъ и времени.

конецъ.